



IMMANUEL LUTHERAN CHURCH

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(906) 475-9161 + FAX (906) 475-9403
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Maundy Thursday, 6:30 pm, April 6th, 2023.

Maundy Thursday

Welcome to
worship! Please
complete a
Connection Card and
place the card in the
offering plate when
it is passed.
Thank you!

This evening our
Lenten observance
comes to an end,
and we gather with
Christians around
the world to cele-
brate the Three Days
of Jesus' death and
resurrection. Tonight
we remember
Christ's last meal
with his disciples,
but the central focus
is his commandment
that we live out the
promise embodied in
this meal. As Jesus
washed his disciples'
feet, so we are
called to give and
receive love in hum-
ble service to one
another. Formed
into a new body in
Christ through this
holy meal, we are
transformed by the
mercy we have re-
ceived and carry it
into the world. De-
parting worship in
solemn silence, we
anticipate the com-
ing days.

WORD

PRELUDE

GATHERING SONG

Ah, Holy Jesus

#349

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Holy God, source of all love, **on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

CHOIR ANTHEM

Could You Not Watch?

Senior Choir

WORD

FIRST READING: Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God. **Word of Life. Thanks be to God.**

PSALM 116: 1-2, 12-19

(read in unison)

¹I love the LORD, who has heard my voice, and listened to my supplication,
²for the LORD has given ear to me whenever I called.

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

I will lift the cup of salvation and call on the name of the LORD.
(Ps. 116:13)

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

12How shall I repay the LORD for all the good things God has done for me?

13I will lift the cup of salvation and call on the name of the LORD.

14I will fulfill my vows to the LORD in the presence of all God's people.

15Precious in your sight, O LORD, is the death of your servants.

16O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

17I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.

18I will fulfill my vows to the LORD in the presence of all God's people,

19in the courts of the LORD's house, in the midst of you, O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

23For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, **24**and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." **25**In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." **26**For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God. **Word of Life. Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: JOHN 13: 1-17, 31b-35

The holy gospel according to...

Glory to you, O Lord.

1Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. **2**The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper **3**Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, **4**got up from the table, took off his outer robe, and tied a towel around himself. **5**Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. **6**He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" **7**Jesus answered, "You do not know now what I am doing, but later you will understand." **8**Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." **9**Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" **10**Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." **11**For he knew who was to betray him; for this reason he said, "Not all of you are clean." **12**After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? **13**You call me Teacher and Lord—and you are right, for that is what I am. **14**So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. **15**For I have set you an example, that you also should do as I have done to you. **16**Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. **17**If you know these things,

you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

...The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Bre Kinnunen

HYMN OF THE DAY

Where Charity and Love Prevail

#359

FOOT WASHING

As Jesus washed his disciples feet, so we are called to give and receive love in humble service to one another. If you would like to participate in the ritual, please come forward. Once your feet are washed, you are invited to wash your sibling in Christ’s feet.

PRAYERS OF INTERCESSION

Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You make a new covenant with your people. Gather your church around word and table in love and promise as these three holy days enfold us. Open us to behold the mystery of our salvation. Merciful God, **receive our prayer.**

You give us our daily bread, fruit of the earth and work of human hands. Bless those who labor and tend to their crops and those who prepare our meals. Strengthen us to advocate for food justice and a fair distribution of resources. Merciful God, **receive our prayer.**

You, our Savior and Teacher, stoop down to us in servant love. Inspire national and local leaders with a renewed sense of public service. Increase in them a humility to serve with equity and fairness. Teach us to pray for our enemies. Merciful God, **receive our prayer.**

You incline your ear to us in every need. Befriend all who are lonely. Comfort those who grieve. Soothe any who are anxious. Console all who are distressed. Graciously tend to the hurts of your children who suffer in body, mind, and spirit. Merciful God, **receive our prayer.**

You inspire your people to praise in word, song, and art. We give thanks for artists especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach whose gifts enrich the church’s worship. Kindle in us appreciation for all who beautify our worship space throughout the changing seasons. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Precious in your sight is the death of your faithful ones. We remember and give thanks for the those who have died especially Charlene Kivisto. With them, we trust your promise to love your own until the end. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

The story of the last supper in John’s gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.

Renew our lives that we may welcome and care for one another and that we may live and serve within the greater community of Negaunee and the world, witnessing to others your abundant love, grace, and welcome

SHARING OF CHRIST'S PEACE

The peace of Christ be with you always.

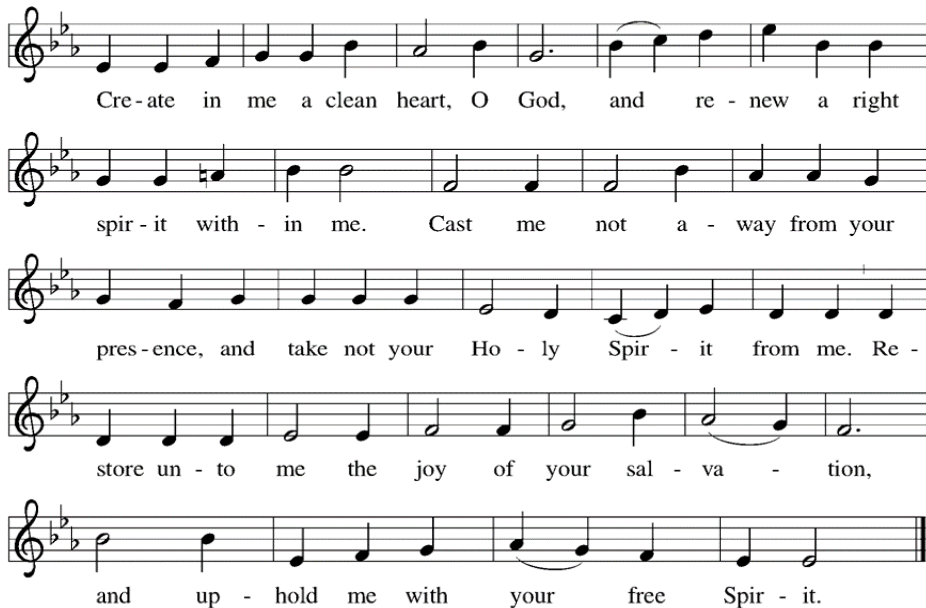
And also with you.

MEAL

OFFERING

OFFERTORY SONG

#188

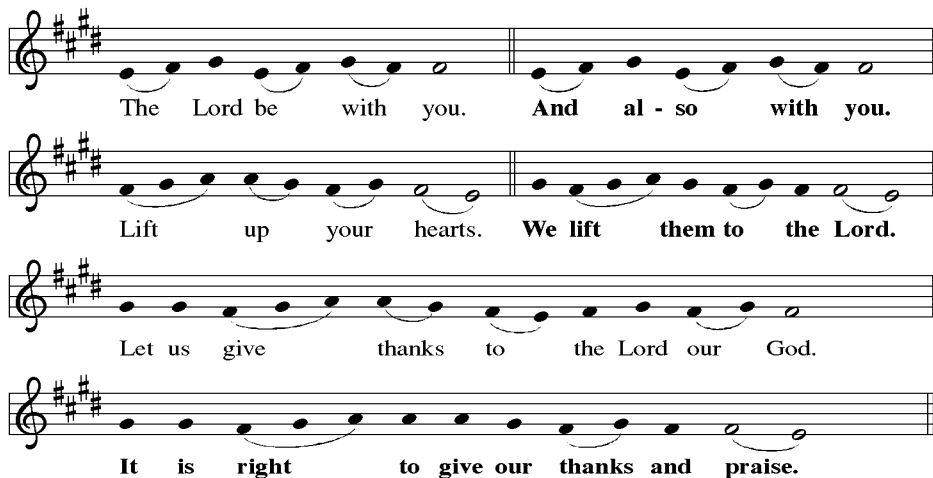


Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERTORY PRAYER

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



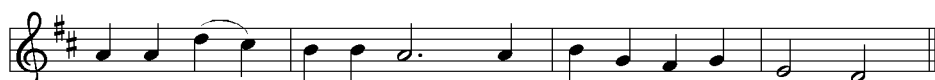
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

LAMB OF GOD

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Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

All baptized Christians who believe this true presence are welcome and encouraged to receive Holy Communion today. Parents, please assist your child (ren) if you wish them communed.

We believe that the true body and blood of Jesus Christ is in/with/ under the bread and wine.

COMMUNION DISTRIBUTION

COMMUNION HYMNS *Taste and See* #493
 Here Is Bread #483

PRAYER AFTER COMMUNION

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
Amen.

STRIPPING OF THE ALTAR

*Remembering Jesus' passion, we strip the altar.
To trial, to the cross, to the grave He goes.*

*We reassemble tomorrow Noon at Bethany Lutheran Church, Negaunee.
There will be worship from 12:00 noon - 3:00 pm, in 1-hour increments.*

Please exit in silence. Or stay for quiet individual meditation if you wish.

HOLY WEEK SERVICES:

**Good Friday Services, April 7th - 12 noon - 3:00 pm
Bethany Lutheran Church, Cherry Street, Negaunee
(3 1-hour sessions)**

(Unless specifically designated, offerings will support
St. Vincent de Paul's Negaunee food pantry)

**Easter Sunday, April 9th, 8:30 am AND 10:30 am services @ Immanuel
(Nursery offered at the 10:30 am service.)**

(Church Closed Monday, April 10th, NO Services)





VOLUNTEERS ASSISTING IN SERVICE

SERVING IN WORSHIP: *Pastor Bre Kinnunen*

ORGANIST/PIANIST/MUSICIAN: *Connie Scanlon*

Worship Services: Sun. @ 8:30 am & 10:30 am
NO Mon. 6pm

Office Hours: 8 am-2 pm, Monday-Thursday

ASSISTING IN THE SERVICE:

6:30 pm USHERS/GREETERS – *Alice Mutkala*

6:30 am LECTOR – *Alice Zinsser*

6:30 am COMM. ASST.'S – *Walter Scanlon*
Linda Dillman
Alice Mutkala

6:30 am Tech Team – *Ben Raymond*

(Communion Set-up for April is *Terry & Sue Cathcart.*)



CALENDAR OF EVENTS
April 9, 2023 - April 16, 2023

YOU CAN FIND ALL ONLINE INFORMATION REFERENCED BELOW AT...

www.ImmanuelNegaunee.org

- Easter Sunday** - 8:30 & 10:30 am - Worship Services
- 9:30 am - **NO** Sunday School
- 9:30 am - Coffee & Fellowship
- 7:30 pm - AA Group Meets (men & women)
- Monday** **OFFICE CLOSED**
- 6:00 pm - NO Worship Service
- Wednesday** - 10:00 am - Bible Study
- 6:00 pm - **NO** Choir Practice
- Thursday** - 8:00 am—4:00 pm - Kindergarten Screening
- 10:00 am - Quilting
- 7:30 pm - 'Bar Church' (Cognition Brewery, Ishpeming)
- Friday** **OFFICE CLOSED**
- 8:00 am—4:00 pm - Kindergarten Screening
- 10:00 am - Women's AA Group Meets
- Sunday** - 9:30 am - Worship Services
- 9:30 am - Sunday School
- 10:30 am - Coffee & Fellowship
- 7:30 pm - AA Group Meets (men & women)