



# IMMANUEL LUTHERAN CHURCH

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Office@ImmanuelNegaunee.org + www.ImmanuelNegaunee.org  
Sun., 9:30 am, Jan. 22, 2023, Mon., 6 pm, Jan. 23, 2023

3rd Sunday after  
Epiphany

## GATHERING

### PRELUDE

### CALL TO WORSHIP

*Down to the River to Pray*

Choir

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of ☩ Christ our Savior. **Amen.**

### OPENING HYMN

*I Want to Walk as a Child of the Light*

#815

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### KYRIE

pp. 184-185

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the

2 That we may live out your im-passioned re-sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . . for

4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for

hun-gry and the poor; that

friends and fam-i-ly; for

wa-ter and the word; that you

Welcome to worship! Please complete a Connection Card and place the card in the offering plate. Thank you!

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**THIS IS THE FEAST**

**pp. 187-188**



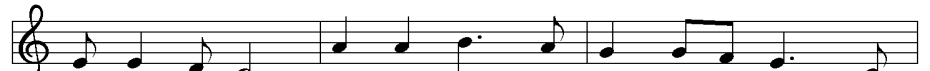
This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

## WORD

### FIRST READING: Isaiah 9:1-4

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Word of God. **Word of Life. Thanks be to God.**

### PSALM 27:1, 4-9

<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear?  
The LORD is the stronghold of my life; of whom shall I be afraid?

**<sup>4</sup>One thing I ask of the LORD; one thing I seek;  
that I may dwell in the house of the LORD all the days of my life;  
to gaze upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

**<sup>6</sup>Even now my head is lifted up above my enemies who surround me.  
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;  
I will sing and make music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call; have mercy on me and answer me.

**<sup>8</sup>My heart speaks your message— “Seek my face.”  
Your face, O LORD, I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.  
Cast me not away—you have been my helper; forsake me not, O God of my salvation.

### SECOND READING: 1 Corinthians 1:10-18

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God. **Word of Life. Thanks be to God.**

### GOSPEL ACCLAMATION

p. 188



*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

*The LORD is my light and my salvation. (Ps. 27:1)*

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Matthew 4:12-23**

The holy gospel according to...

**Glory to you, O Lord.**

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup>“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>16</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” <sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him. <sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of our Lord.

**Praise to you, O Christ.**

**SERMON**

*Pastor Bre Kinnunen*

**HYMN OF THE DAY**

*Will You Come and Follow Me*

**#798**

**APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God, **receive our prayer.**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God’s reign and calls four fishermen to be his first disciples.*

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God, **receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God, **receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. Merciful God, **receive our prayer.**

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

## SHARING OF CHRIST'S PEACE

The peace of Christ be with you always.

**And also with you.**

## MEAL

## OFFERING

### OFFERING SONG

### *Come and See*

W&P 29

- 1.) **Come and see the glory of the Lord. Come, behold the Lamb.**  
Come and see the mercy of the King, bowing down before him.  
Chorus: *For he is Lord above the heavens, Lord in all the earth,  
Lord of all the angels, worthy to be served. Alleluia, Alleluia, Lord.*
- 2.) **Come and give thanks unto the Lord. Come, behold the Lamb.**  
Come and sing the praises of the King, bowing down before him.  
Chorus: *For he is Lord above the heavens, Lord in all the earth,  
Lord of all the angels, worthy to be served. Alleluia, Alleluia, Lord.*

## OFFERING PRAYER

Liberating God, **you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ..... We praise your name and join their unending hymn:

*Renew our lives that we may welcome and care for one another and that we may live and serve within the greater community of Negaunee and the world, witnessing to others your abundant love, grace, and welcome.*



We believe that the true body and blood of Jesus Christ is in/with/under the bread and wine.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE  
 THE LORD'S PRAYER**

All baptized Christians who believe this true presence are welcome and encouraged to receive Holy Communion today. Parents, please assist your child(ren) if you wish them communed.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

*The risen Christ dwells with us here: All who are hungry, all who are thirsty, come.*

**COMMUNION  
 LAMB OF GOD**

p. 191

Lamb of God, you take a-way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

**COMMUNION HYMNS**      *Here I Am, Lord*      #574  
    *You Have Come Down to the Lakeshore*      #817

**PRAYER AFTER COMMUNION**

Holy One, we thank you for the healing that springs forth abundantly from this table.  
 Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

## SENDING

### BLESSING

The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always. **Amen.**

### DISMISSAL

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

### POSTLUDE

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## ANNOUNCEMENTS FOR THE WEEK OF JANUARY 22 - 29, 2023

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#### \*BIRTHDAYS:

**Happy Belated 80th Birthday to Ron Ulvila** on January 7th.

**Happy Belated 81st Birthday to Julie Mager** on January 9th.

**Happy 92nd Birthday to Shirley Terzaghi** on January 26th.

\*FELLOWSHIP HOUR: Are you willing to help with Fellowship hour? Donations are needed such as bakery, crackers, cheese, fruit, or whatever suits your fancy, & cleanup! Your Fellowship Hour coordinator for January is SOCIAL MINISTRY. If it fits your schedule to bring items before Sunday morning, there are shelves in the refrigerator tagged for Coffee hour. Or leave on the counter marked "Coffee Hour". Please contact Linda Sjolund (242-5020) with your date & item. Thanks.

\*SUNDAY MORNING BIBLE CONVERSATION **Last Sunday**, a Sunday morning opportunity began for discussing the Bible lessons from the morning's worship service. The group meets at **11:00 am** in the Youth Room for 1 hour. There is a team of people who have volunteered to share the leadership for this group. Tom Skrenes led the first gathering. The other members of the leadership team are Luanne Skrenes, Martha Hayward, Dan Collins, Andrew Crow-Roberts, Walter Scanlon, Mike Frustaglio, Jim Hayward, and Terry Cathcart. Here is the list of leaders and their dates: Jan. 22 - Luanne Skrenes; Jan. 29 - Martha Hayward; Feb. 5 - Dan Collins; Feb. 12 - Andrew Crow-Roberts; Feb. 19 - Walter Scanlon; Feb. 26 - Mike Frustaglio; Mar. 5 - Dan Collins; Mar. 12 - Jim Hayward; Mar. 19 - Andrew Crow-Roberts, Mar. 16 - Terry Cathcart. *Mark your calendars and plan to come.*

\*PROJECT KEEP KIDS WARM (PKKW). This Project, *Keep Kids Warm*, runs through the winter months. This fall over 300 youth have been given warm winter clothing and the need continues to grow. Desperately needed are warm winter coats sizes 6-12 and water repellent gloves/mittens. Your donations can be placed in the boxes located at the West entrance. If you have questions, please contact Linda Sjolund (242-5020) or Westley United Methodist Church.

\*TIME & TALENT FORMS / ESTIMATE OF GIVING FORMS These forms can be filled out and brought to the church at anytime. **PLEASE if you want to volunteer to help in any way at the church, fill out your desires on the *Time & Talent* form and turn it into the office. Consider your call to serve our Lord and this congregation by completing the *Estimate of Giving* form for **2023** AND the *Time & Talent* form for **2023.** (If you don't fill out a new *Time & Talent* form, your choices from the past will remain.)** Place the form(s) in the Offering Plate or send it to the church office as soon as possible. We are *"Together Into God's Future."*

#### \*NOTICES:

- Sunday Snow Shoveling Sign-up List - are you available?
- Pastoral Needs Survey (Walter) is now due.
- Nominating Committee



**\*CONFIRMATION UPDATE** During this 'Call Process', Confirmation will look a little different this year. The confirmation classes **will meet on the 3rd Monday of the month** for fellowship and service opportunities **from 6pm - 8pm**, with dinner provided. Classes will be combined with confirmands from Immanuel, Prince of Peace in Harvey, & Messiah in Marquette. These sessions will allow the youth to learn & connect during this important part of their faith walk. This new program is still being cultivated with the help of new team leaders. If anyone has questions, please email Hayley Smith, [Hayley-smith@hotmail.com](mailto:Hayley-smith@hotmail.com), or call/text 906-367-4295. **NOTE: There is 1 more Confirmation Retreat. The 3rd Confirmation Retreat will be at Prince of Peace Lutheran Church in Harvey on Saturday, February 25th, 2023, 10 am - 3 pm.**



**\*POINSETTIAS CAN BE PICKED UP** Please pick up your poinsettia (or 2) from the Fellowship Hall. They are now available for anyone wanting a poinsettia in their home. Thank you.

**\*YOUNG ADULT RETREAT, 'FIERCE COMPASSION'** This Retreat will be at Fortune Lake Lutheran Camp in Crystal Falls, February 3 - 5, 2023. It will feature opportunities for growth, there will be time spent in community, it will have rest, relaxation, and much more! Scholarships are available. See Stacy McEachern or Pastor Bre Kinnunen for more details. There is also a flyer posted on the bulletin board.



**KEEP IN YOUR PRAYERS**

**Pray For:** *Betty Carilli, Kevin Carlson, Renae Carlson, Cheryl, Sue Cohan, Dan Hendrickson, Peggy Jackson, Tom Johnson, Betty Kinnunen, Michael Kjellman, Marian Kulju, Anna Laurila, Don & Mary Leece, Diane Nault, Gerald Neldon, Don Palomaki, Stephanie Penhale, Joyce Peterson, Shirley Pizziola (Sue Cohan's mother), Delores Reichel, Jim Ritzenhein, Jessica Roberts, Louise Spickerman, Molly Taseris, Debbie Thornberg, and all COVID patients.*



**Our Shut-ins:** *Bettie Ahola, Jonelle Collins, Rudy Gagnon, Charlene Kivisto, Timothy Kjellman, Betty Lukkarinen, Leo Nirva, Butch Pynnonen, Lillian Rivers, Paul Alan Smith, Lynne Tossava.*

**Members in the Armed Service:** *Luke DeWitt, Adrianna Gustafson, Michael Gustafson, Spencer Harvala, Hunter (Jessica) Hetrick, Dennis Koski, Jacque Kurian, Tanner Romback, Trevor Romback, Michael Sedlock, Ethan Wallner, and all Armed Services Families.*

**VOLUNTEERS ASSISTING IN SERVICE**  
**SERVING IN WORSHIP: Pastor Bre Kinnunen**

**ORGANIST/PIANIST/MUSICIAN:** *Connie Scanlon*  
**Worship Services:** Sun. @ 9:30 am / Mon. @ 6 pm  
**Office Hours:** 8 am-2 pm, Monday-Thursday (or by appt.)

**ASSISTING IN THE SERVICE:**

- |  |                                  |
|--|----------------------------------|
| 9:30 am USHERS/GREETERS – <i>Judy Hallgren</i>   | 6:00 pm – <i>Deb Hicks</i>       |
|  | <i>Mike Frustaglio</i>           |
| 9:30 am LECTOR — <i>Kathy Sundine</i>            | 6:00 pm – <i>Paulette Patron</i> |
| 9:30 am COMM. ASST.'S – <i>Deb Moyer,</i>        | 6:00 pm – <i>Paulette Patron</i> |
|  | <i>Luanne Skrenes,</i>           |
|  | <i>Alice Mutkala</i>             |
| 9:30 am Tech Team — <i>Ben Raymond, T. Moore</i> | 6:00 pm – <i>Tyler Moore</i>     |



(Communion Set-up for January is **Connie Scanlon.**)

**NOTICE:** The beginning date for VBS in 2023 (Vacation Bible School) will be **June 12th, 2023.** Watch for more details. We will be in need of enrollment helpers. For more info, contact Paulette @ (906) 475-4776.



## JANUARY'S MONTHLY MISSION

**IN JANUARY**, our Tanzanian companion ministry relationships will be the **Mission Emphasis (ME)**. Many miles separate us, but we discover God's blessing of strengthened faith and vitality in the relationships we develop visiting and being visited by our Tanzanian brothers and sisters in Christ.

January's above-and-beyond ME offerings will go to our Immanuel Companion Congregation fund, encouraging travel and connections between Yombo Lutheran Church of the Eastern and Coastal Diocese of the Evangelical Lutheran Church in Tanzania and Immanuel.



Stay tuned as future trips are planned!!!

If you wish to give above-and-beyond to this mission, please use January's mission emphasis envelope from your offering envelope box or in some other way designate your gift. **(NOTE: For now, please use a blank white envelope with 'Monthly Mission' written on it. Then, either have your envelope # on it or your name.)**

*Thank you for your generosity!*

Thank you for giving \$ 1,960.25 in December to the **Room at the Inn**. The recipients will be richly blessed with your generosity!  
Thank you!



## CALENDAR OF EVENTS January 22, 2023 - January 29, 2023

*YOU CAN FIND ALL ONLINE INFORMATION REFERENCED BELOW AT...*

[www.ImmanuelNegaunee.org](http://www.ImmanuelNegaunee.org)

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|------------------|--|
| <b>Sunday</b>    | <b><i>3rd Sunday after Epiphany</i></b><br>- 9:30 am - Worship Service<br>- 9:30 am - Sunday School<br>- 10:30 am - Coffee and Fellowship<br>- 11:00 am - Sunday Morning Bible Conversation<br>(Today's leader is Luanne Skrenes.)<br>- 7:30 pm - AA Group Meets (men & women) |
| <b>Monday</b>    | - 6:00 pm - Worship Service  |
| <b>Wednesday</b> | - 10:00 am - Bible Study<br>- 6:00 pm - Choir  |
| <b>Thursday</b>  | - 10:00 am - Quilting<br>- 7:30 pm - 'Bar Church' (if questions, please call<br>Kaitrin Raymond @ (540) 435-4915.)   |
| <b>Friday</b>    | <b>OFFICE CLOSED</b><br>- 10:00 am - Women's AA Group Meets  |
| <b>Sunday</b>    | <b><i>4th Sunday after Epiphany</i></b><br>- 9:30 am - Worship Service<br>- 9:30 am - Sunday School<br>- 10:30 am - Coffee & Fellowship<br>- 11:00 am - Sunday Morning Bible Conversation<br>(Today's leader is Martha Hayward)<br>- 7:30 pm - AA Group Meets (men & women)    |



**NOTICE: As of today (1/18/2023) the Contribution Envelopes are not ready (per the Envelope Company). They are trying to get them to us by the end of January. All we can do is be patient.**

**Please continue to use any white envelope (there are envelopes provided in the sanctuary) to put your donation(s) in. Or if you have ANY old 2022 envelopes, you can use them with the dates crossed off.**

**Be sure to put your envelope # or your name on the envelope so you will be credited for your donation. Also, indicated where the funding should go: for exp. General Fund, Building Fund, Monthly Mission, etc.).**

**When the Contribution Envelopes come, I will certainly get them out to you.  
*Thank you very much for your patience.***