

1. **REVIEW QUIZ.** *Please check all that are true and give your reasoning.*

- a. The Bible speaks of Jesus instituting the Lord's Supper in...
- Matthew 26
 - Mark 14
 - Luke 22
 - John 13
 - Acts 2
 - 1 Corinthians 11
- b. Jesus gave this Meal for use by...
- Righteous people.
 - Repentant sinners.
 - The baptized.
 - ELCA members.
- c. The Sacrament is efficacious because of...
- The use of particular bread (e.g., un/leavened bread, loaf, wafer) and wine.
 - That all receive from *one* loaf and one cup. (c.f., 1 Corinthians 11:16-17).
 - The holiness, faith, and theology of the celebrant.
 - The proximity of the celebrant to the bread and wine during consecration.
 - The repentant state of the communicant.
 - The age and understanding of the communicant.
 - The proximity of the communicant to the celebrant.
 - The method of distribution and reception (e.g., intinction, common cup).
 - The Word and Promise of Christ Jesus our Lord.
 - Some other detail: _____.
- d. Is Jesus only present to His people through the Sacrament of the Altar?

2. **THE BLESSINGS AND CHALLENGES OF LITURGY.**

- a. Liturgy literally means "the work of the people".
- b. Liturgy at its best is not a performance by worship leaders, but an involvement of all God's people, old and young.
- c. Liturgy is about meaning-making, learning, and sharing faith together.
- d. We practice liturgy to form our faith, acting out what we believe and coming to believe new things because of our actions.

3. **WHAT LITURGICAL LENS SHOULD WE USE TO...**

- a. Faithfully share the assurance of God's grace with God's people in this Sacrament?
- b. Trust the authority of God's Word to enact that grace?
- c. Model participation (gift and responsibility) in the Body of Christ?

I Corinthians 10:23-24

²³ *"All things are lawful," but not all things are beneficial.*
"All things are lawful," but not all things build up. ²⁴ *Do not seek your own advantage, but that of the other.*