



IMMANUEL LUTHERAN CHURCH

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Sunday, April 23, 9:30 am/Monday, April 24, 6:00 pm, 2023

3rd Sunday of Easter

GATHERING

Welcome to worship! Please complete a Connection Card and place the card in the offering plate when it is passed. Thank you!

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

PRELUDE

CALL TO WORSHIP

Open Our Eyes, Lord

Senior Choir

WELCOME & ANNOUNCEMENTS

EASTER GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

GATHERING SONG

As We Gather at Your Table

#522

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

pp. 140-141

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
 who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
 strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Refrain
 This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
Final refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: ACTS 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ^{41c}So those who welcomed his message were baptized,

and that day about three thousand persons were added.

Word of God. **Word of Life. Thanks be to God.**

PSALM 116:1-4, 12-19

¹I love the LORD, who has heard my voice, and listened to my supplication,

²**for the LORD has given ear to me whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

⁴**Then I called upon the name of the LORD: "O LORD, I pray you, save my life."**

¹²How shall I repay the LORD for all the good things God has done for me?

¹³**I will lift the cup of salvation and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD in the presence of all God's people.

¹⁵**Precious in your sight, O LORD, is the death of your servants.**

¹⁶O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving**

and call upon the name of the LORD.

¹⁸I will fulfill my vows to the LORD in the presence of all God's people,

¹⁹**in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!**

SECOND READING 1 PETER 1: 17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. **Word of Life. Thanks be to God.**

GOSPEL ACCLAMATION

P. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: LUKE 24:13-35

The holy gospel according to...

Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them,

I will call on the name of the LORD. (Ps . 116:13)

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

"What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²² Moreover, some women of our group astounded us. They were at the tomb early this morning,²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."²⁵ Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?"²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight.³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!"³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread..

...The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Terry Cathcart

HYMN OF THE DAY

I Love to Tell the Story

#661

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God. **Your mercy is great.**

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God. **Your mercy is great.**

You are the authority to whom we dedicate our lives like Toyohiko Kagawa, whom we commemorate today. Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God. **Your mercy is great.**

Mothering God, you feed and comfort those who hunger. Open the hearts of those who hoard resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day. Hear us, O God. **Your mercy is great.**

You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

We remember with thanksgiving all your beloved saints. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God. **Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

SHARING OF CHRIST'S PEACE

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

OFFERTORY SONG

Let The Vineyards Be Fruitful, Lord

#184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Renew our lives that we may welcome and care for one another and that we may live and serve within the greater community of Negaunee and the world, witnessing to others your abundant love, grace, and welcome.

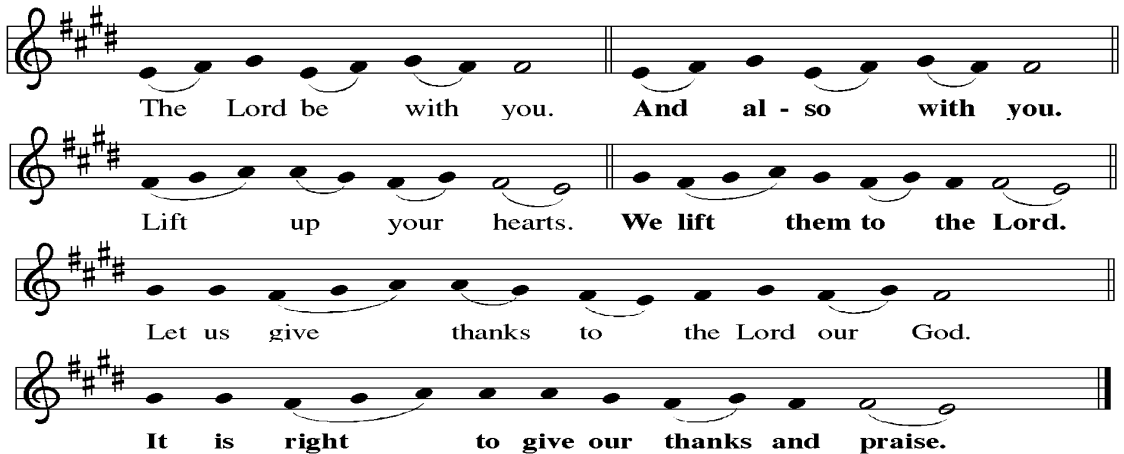


OFFERTORY PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

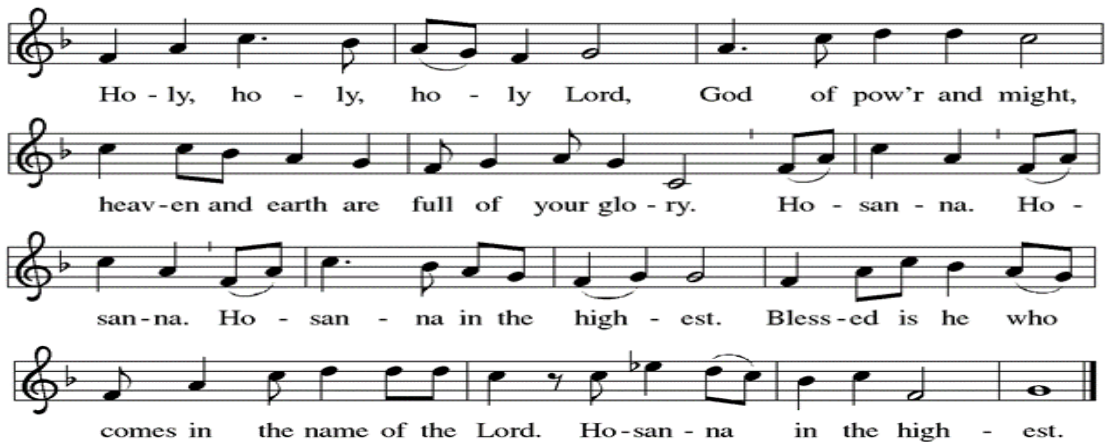
GREAT THANKSGIVING

p. 144



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

God of our weary years ... For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, ... let the church say, Amen.

Amen.

Send your Holy Spirit ... let the church say, Amen.

Amen.

Join our prayers ... almighty Father, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

COMMUNION

Lamb of God

p. 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

All baptized Christians who believe this true presence are welcome and encouraged to receive Holy Communion today. Parents, please assist your child (ren) if you wish them communed.

COMMUNION HYMNS

Bread of Life, Our Host and Meal

#464

How Lovely on the Mountains (Our God Reigns)

TFF#90

1. How lovely on the mountains are the feet of him who brings good news, good news; announcing peace, proclaiming news of happiness: our God reigns, our God reigns.

Refrain Our God reigns, our God reigns,
our God reigns, our God reigns.

2. He had no stately form, he had no majesty, that we should be drawn to him. He was despised and we took no account of him, yet now he reigns with the Most High.

Refrain Our God reigns, our God reigns,
our God reigns, our God reigns.

3. It was our sin and guilt that bruised and wounded him; it was our sin that brought him down. When we like sheep had gone astray, our Shepherd came, and on his shoulders bore our shame.

Refrain Our God reigns, our God reigns,
our God reigns, our God reigns.

4. Out of the tomb he came with grace and majesty; he is alive, he is alive. God loves us so; see Jesus' hands, his feet, his side. Yes, we know, he is alive.

Refrain Our God reigns, our God reigns,
our God reigns, our God reigns.

We believe that the true body and blood of Jesus Christ is in/with/ under the bread and wine.

PRAYER AFTER COMMUNION

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

SENDING

BLESSING

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. Amen.

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

POSTLUDE

NOTE: Congratulations to Scott Couture! Last Monday, Scott competed in the Boston Marathon. Way to Go!!

ANNOUNCEMENTS FOR THE WEEK OF April 23,- April 30, 2023



* **FELLOWSHIP HOUR:** Are you willing to help with Fellowship hour? Donations are needed such as bakery, crackers, cheese, fruit, or whatever suits your fancy, & cleanup! Your Fellowship Hour committee for April will be THE PROPERTY COMMITTEE. If it fits your schedule to bring items before Sunday morning, there are shelves in the refrigerator tagged for **Coffee hour.** Or leave on the counter marked "Coffee Hour". Please contact **Dana Echelbarger (563) 299-2624 or Marty Saari (906-250-9601)** with your date & any item you wish to bring.



* **FORTUNE LAKE SUMMER CAMP** Fortune Lake Registration is open for Summer Camp! Register now. Immanuel offers scholarships to campers of all ages. Contact Stacy McEachern for scholarship details! Call or text: **(906) 361-9123 or stacymc6@gmail.com.** *Hurry. Get registered!*



* **WELCA BABY SHOWER / ISHPEMING CARE CLINIC:** Join the women of Immanuel as we host the Ishpeming CARE Clinic Baby Shower **TODAY, Sunday, April 23, 4:00 p.m.** at Immanuel Lutheran Church, Fellowship Hall. Fun and games, and light refreshments will be served. Items needed are as follows and these can be placed in the Fellowship Hall on the designated table or the pack-n-play crib. Items needed are: Onesies, Sleepers (any size), Bibs, Infant socks, Bath towels & wash cloths, Small toys/rattles, Shampoo/body wash, Diaper rash cream, Pull Up Diapers, Diapers, 12 and 18-month boy & girl clothes. (If you cannot attend, please feel free to drop baby items in the designated area in the Fellowship Hall.)



* **SPRING 2023 CLUSTER 8 NGLS ELCA PROGRAM & MEETING** This is scheduled for **TODAY, Sunday, April 23rd, at Prince of Peace Lutheran Church, Harvey,** Registration @3pm, Program & meeting @ 3:30 pm, Dinner @ 5 pm. Cost is \$5.00, payable upon registration. Checks made out to NGLSWO.

* **ANNUAL FORTUNE LAKE LUTHERAN CAMP MEETING** This is scheduled for **NEXT Sunday, April 30th, 2 pm CT, 3 pm ET.** You may have up to 3 voting members, including no more than 2 lay people. RSVP by April 24th via email to officemanager@fortunelake.org.

* **SUNDAY MORNING BIBLE CONVERSATION** Each Sunday morning at 11:00 am, a group is meeting for a discussion on the Bible lessons from the morning's worship service. They will be meeting in the Youth Room (downstairs) for 1 hour. A group of 10 have volunteered to lead this group. Today, April 23rd, your leader is *Luanne Skrenes*. On April 30th, the leader is *Pastor Tom Skrenes*. On May 7th & the 14th, *Pastor Terry Cathcart* is the leader. On May 21st, *Walter Scanlon* is the leader. On May 28th, *Martha Hayward* is the leader. We will continue meeting after that with leaders assigned at that time.



***INVITATION FROM BETHANY IN REPUBLIC** All parishioners are invited to join Bethany for a Nature Prayer Service/Family **Hike** for their Conference on **May 13th, @ 3 pm, starting at the AI Quaal Lodge in Ishpeming.** This is a collaboration between the UP Wild Church & the NGLS Youth Ministry. Every Conference will be doing a hike on the same day in different locations. *“Outside of Sunday Services, one of the places to feel most connected to God is in the wilderness. Join us for a Nature Prayer Service & Family Hike. There will be a short hike out on the Little Lake / Baby Lake Trail, have a prayer service, then a hike back. It’s an easy & short trail, so inexperienced hikers need not fear. All are welcome. Hope to see you there!”* -Pastor Alex Ross, Bethany Lutheran Church, Republic, MI.



***VACATION BIBLE SCHOOL (VBS)** The beginning date for Vacation Bible School will be **June 12th, 2023.** Watch for more details. We will be in need of enrollment helpers. For more information, contact Paulette Patron @ (906) 475-4776 or Diana Hetrick @ (906) 235-7110 or dianahetr@gmail.com. **NOTE: VOLUNTEERS ARE NEEDED TO MAKE THIS A “GO!”. OTHERWISE, VACATION BIBLE SCHOOL CANNOT BE HELD. PLEASE VOLUNTEER NOW! EITHER CALL PAULETTE OR DIANA. THEY WANT YOUR CALL!**



WE ALSO NEED KIDS, KIDS, KIDS!!! REGISTER NOW!!!

***BAR CHURCH, ‘Ruthless Elimination of Hurry’, by John Mark Comer** This group meets on Thursdays at 7:30 pm. **NOTE: THE LOCATION HAS CHANGED FOR THIS WEEK.** It will meet at Cognition Brewery in Ishpeming (this has plenty of non-alcoholic options.) The dates scheduled are: April 27, May 11, 25, 2023. There is also a Facebook group at: <https://www.facebook.com/groups/841985297052095/> or scan the QR code. *“There is no need to prepare or bring anything with you. Come as you are, even if it’s late. The book is not required to join us! We base all discussion on not having read anything, and you can access all scripture and guides on your phone. Drop-ins are welcome, and we love new faces! Bring a buddy, even if they aren’t a member at Immanuel.”* (says Kaitrin). If you have any further questions, please call or text Kaitrin Raymond at (540) 435-4915.



***INSTANT CHURCH DIRECTORY** To view the directory online, go to members.InstantChurchDirectory.com and follow the prompts under “Sign In” to “Create a login now.” Use your email address that you included in your directory submission and confirm it following the instructions. If you did not submit an email for directory use, you won’t be able to access the directory online. There is also a free mobile app available for download at the Apple® App store in iTunes®, Google Play™ store and the Amazon Fire App Store. Simply search for “Instant Church Directory” to get the download. The same login protocol as above applies to the app. Need help/have questions? Please contact the church office: (906) 475-9161.



***STAFF SUPPORT COMMITTEE** This Committee is looking for volunteers. It serves as a “people-building” group charged with making sure that the ministry goals of the congregation are carried out mutually by the Staff leadership and Members. The Committee has no decision-making authority but serves as an advocate for the Staff before the Church Council. If you are interested in being a part of this Committee or need more information, please contact Christine Koski at 214-546-8179.



***COUNTERS** We could use a couple more counters (regular and those that would be captains) to help with out Tuesday morning counting. We usually have 2 persons at a time along with 1 captain. The counting occurs at 9 am on Tuesday mornings and takes about 1 - 2 hours, depending on the number of contributions envelopes that are accumulated each week. If you are interested, please call the office at 906-475-9161. Your help would be appreciated. Thank you.



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**KEEP IN YOUR PRAYERS**

**Pray For:** *Lori Bell, Betty Carilli, Kevin Carlson, Renae Carlson, Dan Hendrickson, Michael Holman, Peggy Jackson, Betty Kinnunen, Michael Kjellman, Anna Laurila, Don & Mary Leece, Diane Nault, Gerald Neldon, Don Palomaki, Stephanie Penhale, Joyce Peterson, Shirley Pizziola, Jim Ritzenhein, Jessica Roberts, Tim Romback, Chelsea Sicotte, Ashley Price, Louise Spickerman, Debbie Thornberg, all COVID patients.*



**Our Shut-ins:** *Bettie Ahola, Jonelle Collins, Rudy Gagnon, Timothy Kjellman, Betty Lukkarinen, Leo Nirva, Butch Pynnonen, Dolores Reichel, Lillian Rivers, Paul Alan Smith, Lynne Tossava.*

**Members in the Armed Service:** *Luke DeWitt, Adrianna Gustafson, Michael Gustafson, Spencer Harvala, Hunter (Jessica) Hetrick, Dennis Koski, Tanner Romback, Trevor Romback, Michael Sedlock, Ethan Wallner, and all Armed Services Families.*  
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VOLUNTEERS ASSISTING IN SERVICE

SERVING IN WORSHIP: *Pastor Terry Cathcart*

ORGANIST/PIANIST/MUSICIAN: *Connie Scanlon*

Worship Services: *Sunday @ 9:30 am / Monday @ 6:00 pm*

Office Hours: *8 am-2 pm, Monday-Thursday (or by appt.)*

ASSISTING IN THE SERVICE:

- | | |
|-------------------------|---|
| 9:30 am USHERS/GREETERS | - <i>Dave Hallgren</i>
- <i>Judy Hallgren</i> |
| 6:00 pm | - <i>Connie Kemper</i>
- <i>Kevin Crupi</i> |
| 9:30 am LECTOR | - <i>Dave Keranen</i> |
| 6:00 pm | - <i>Kevin Crupi</i> |
| 9:30 am COMM. ASST'S | - <i>Terry Cathcart</i>
- <i>Susan Cathcart</i>
- <i>Heidi Hill</i> |
| 6:00 pm | - <i>Kevin Crupi</i> |
| 9:30 am Tech Team | - <i>Ben Raymond</i> |



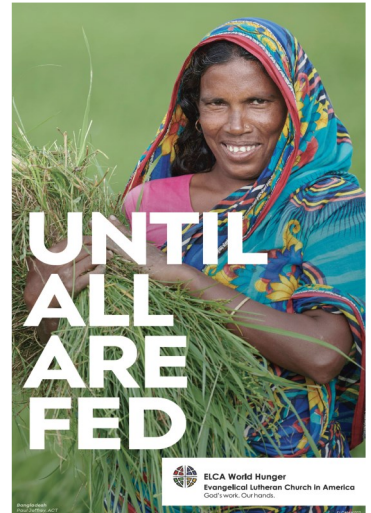
(Communion Set-up for April is Terry & Sue Cathcart.)

APRIL'S MONTHLY MISSION

IN APRIL, our **ELCA World Hunger** will be our Monthly Mission Emphases. The world provides enough food for all, but more than 800 million people around the world face chronic hunger. We believe in a God of abundance, so as a church, we live out our call in baptism to strive for a just world where all are fed.

ELCA World Hunger is this church, the Evangelical Lutheran Church in America, at work. We walk alongside our partners and companions in the United States and more than 60 other countries. Generating unique solutions to local challenges starts by listening to our neighbors and communities. Then, together, we work and serve to help break the cycle of hunger and poverty – for good.

If you wish to give to ELCA World Hunger, use the *April Monthly Mission envelope* from your offering envelope box or in some other way designate your gift. *Thank you for your generosity!*



**Thank you for giving \$ 730.00 in March to
Fortune Lake Camp Scholarship Fund.
The recipients will be richly blessed with your generosity!
Thank you!**

